

## CHURCH FELLOWSHIP – November 13, 2016

### Announcements

- This week we will cover HWMR Exodus Message 48 “The Erecting of the Tabernacle”
- The weekly ministry webcast will be held on Wednesday in the following homes:
  - Andy Wu - Redmond 206 617 7767
  - Miyake - Central Bellevue 425 451 7294
  - Smith - South Bellevue 206 914 3447
  - Lancaster - Bothell 425 482 4499
  - Horace Wang - Somerset 425 653 2249 (Chinese language)
- Main Hall cleaning (Young People)
- Second floor/entry area cleaning - (Somerset)
- Deadline for Video training sign up is December 13<sup>th</sup>.

### Schedule

- Tuesday prayer meeting 7:00 pm
- Saturday Nov 19<sup>th</sup> Breakfast 8:30 am
- Thanksgiving Conference Video schedule at Bellevue meeting hall:
  - Message 1 Friday Nov 25 10 am
  - Message 2 Friday Nov 25 7 pm
  - Message 3 Saturday Nov 26 10 am
  - Message 4 Saturday Nov 26 7 pm
  - Message 5 Lord's Day Nov 27 10:30am
  - Message 6 Lord's Day Nov 27 6 pm
- Nov 24<sup>th</sup>-27<sup>th</sup> Thanksgiving Day conference in San Jose
- Nov 24<sup>th</sup> Thanksgiving Day gospel meeting in the Chinese language at the Bellevue meeting hall

### Burdens for Prayer

- Thanksgiving Conference
- Thanksgiving Gospel meeting
- Bellevue College
- Gospel to the nations in Europe

**This Week:** November 14 – November 20

**Morning Revival:** *The Holy Word for Morning Revival: The Crystallization-Study of Exodus week 48*

Hall Cleaning: Downstairs – Young People  
Upstairs – Somerset

<b>Tuesday</b>	7:30 pm	Corporate prayer at meeting hall
<b>Wednesday</b>	10:00 am 7:30 pm	Sisters' prayer meeting Webcast
<b>Saturday</b>	8:30 am	Breakfast
<b>Lord's Day</b>	9:30 am	Lord's Table

### **Ministry Reading Portion**

Basic Lessons on Service

## LESSON SIX THE PRACTICE OF THE LORD'S TABLE MEETING (3)

### III. THE WORSHIP IN THE DISPENSING OF GOD

#### B. In the Son as the Reality

We worship the Father in the Son as the reality (John 4:23-24). The Samaritan woman in John 4 tried to contend with the Lord Jesus by saying, "Our fathers worshipped in this mountain, yet you say that in Jerusalem is the place where men must worship" (v. 20). The Jews said this based upon Deuteronomy 12, which refers to Jerusalem as the unique place ordained by God for His people's worship. We have to refer the saints back to Deuteronomy 12 and tell them that the very worship ordained by God was with two regulations. First, it had to be in the unique, central place chosen by God, and second, it was with all the rich surplus of the produce of the good land. All the children of Israel in the ancient times had to worship God by keeping these two regulations.

The Lord pointed out to the Samaritan woman that the age had changed. Deuteronomy 12 was the typology, but in the New Testament we have the reality and the fulfillment. In typology the unique worship place was Jerusalem, and in the fulfillment this place is our spirit. Today our spirit is the actual Jerusalem where God's habitation is. Furthermore, the surplus of the produce of the good land was a type of the riches of Christ. Christ is the reality of all the offerings from the riches of the good land, including the burnt offering, the meal offering, the peace offering, the sin offering, the trespass offering, the wave offering, the heave offering, and

the drink offering. All these offerings were the surplus of the produce of the good land as types of Christ who is the real surplus, the real offerings. Thus, in John 4:23-24 the human spirit replaces Jerusalem as the unique worship center and Christ replaces all the offerings, the surplus of the good land.

*1. By Experiencing the Son as the Good Land*

Our worship to the Father in the Son as the reality is by experiencing the Son as the good land (Deut. 8:7).

*2. By Enjoying the Riches of the Son  
as the Rich Produce of the Good Land*

We worship the Father in the Son as the reality by enjoying the riches of the Son as the rich produce of the good land (Deut. 8:8-10).

*3. By Presenting the Son  
to the Father as the Peace Offering*

We worship the Father by presenting the Son to the Father as the peace offering (Lev. 3:1, 6, 12; 7:11-13).

**C. In Our Spirit Mingled with the Spirit of God**

We worship the Father in our spirit mingled with the Spirit of God (John 4:23-24).

*1. By Being Born of the Spirit of God in Our Spirit*

If we are going to worship God in our spirit, we must be born of the Spirit of God in our spirit (John 3:5, 6b). In John 3 there is the need to be born again, and in John 4 there is the worship in spirit. First, we need to be born of the Spirit, and then we can worship in spirit.

*2. By Being Baptized into One Body  
in the Spirit of God*

By being baptized into one Body in the Spirit of God (1 Cor. 12:13a), we can worship the Father in our spirit. Actually, our worship in the dispensing of God is not an individual matter. According to the type in the Old Testament, all the children of Israel came to Jerusalem to worship, not in an individual way but in a corporate way. Their worship was corporate worship. At every feast, three times a year, they came together to worship God. Therefore, the worship in the dispensing of God according to the economy of God is a corporate worship in the Body.

*3. By Drinking of the Spirit of God*

We also worship in our spirit by drinking of the Spirit of God (1 Cor. 12:13b; John 4:14).

#### 4. *By Being in the Unique Place of Worship Where God's Habitation Is*

We must worship the Father by being in the unique place of worship where God's habitation is (Deut. 12:5; Eph. 2:22). After we are born of the Spirit of God in our spirit, baptized into one Body in the one Spirit, and drink of this one Spirit, our spirit becomes the unique place of worship because our spirit is the very place where God's habitation is. Christians are divided today because they will not come to their spirit to worship. If all the Christians would come to their spirit to worship, there would be no division. As long as all the children of Israel came to Jerusalem to worship, they were kept in oneness. The principle is the same today. Many Christians will not come to their regenerated spirit to worship God, so they are divided. Today we have to worship the Father in our spirit mingled with the Spirit of God.

*Witness Lee, Basic Lessons on Service, Published by Living Stream Ministry.  
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<b>Bible Reading Schedule with Footnotes</b>	
Lord's Day, November 13 <sup>th</sup>	1 Chron. 6:1-81
Monday, November 14 <sup>th</sup>	1 Chron. 7:1-40
Tuesday, November 15 <sup>th</sup>	1 Chron. 8:1-40
Wednesday, November 16 <sup>th</sup>	1 Chron. 9:1-44
Thursday, November 17 <sup>th</sup>	1 Chron. 10:1 - 11:47
Friday, November 18 <sup>th</sup>	1 Chron. 12:1-40
Saturday, November 19 <sup>th</sup>	1 Chron. 13:1 - 14:17