

Announcements

- Morning revival this week, *Returning to the Orthodoxy of the Church*, Week 9, “The New Jerusalem--the Consummation of the Central Vision of God's Economy and of the High Peak of the Divine Revelation through the Overcomers, Who Return to the Orthodoxy of the Church”
- There will be a Bible distribution Tuesday and Wednesday this week from 9:00 am to 3:00 pm at Bellevue College. Please sign up for two-hour slots.
- No Wednesday ministry webcast until the full time training resumes in February 2017
- Main Hall cleaning: Miyakes, Schneiders, Lees, Guerreros' Home meeting
- Second floor cleaning: Hall team
- International conference (in Chinese and English) February 17-19, Anaheim, CA.
- The deadline to sign up for the middle-aged training is February 21st. For more information, visit www.fttamidage.org and talk to Dexter Smith
- Hall security - any saint who unlocks a door to the meeting hall is responsible for ensuring that the door is locked.

Schedule

- Prayer meeting Tuesday 7:30 pm
- Sisters prayer meeting, Tuesday, 10:00 am
- Breakfast, Saturday morning (1/14)
- Conference in the Tri Cities (1/22), for more information contact Atsuo Miyake

Burdens for Prayer

- Bible distribution at Bellevue College
- Gospel to the nations in Europe
- Building up an atmosphere of reading the ministry

This Week: January 16 – January 22

Morning Revival: *Returning to the Orthodoxy of the Church, week 9*

Hall Cleaning: Downstairs – Miyakes, Schneiders, Lees,
Guerreros' Home meeting

Upstairs – Hall team

Tuesday	7:30 pm	Corporate prayer at meeting hall
Saturday	8:30 am	Breakfast
Lord's Day	9:30 am	Lord's Table

Ministry Reading Portion

Basic Lessons on Service

LESSON TEN

**THE PRACTICE OF
THE LORD'S TABLE MEETING**

(7)

- 3) Cakes of Fine Flour Saturated and Mingled with Oil—
Christ Living a Fine Human Life Saturated
and Mingled with the Spirit

The fine flour always signifies the Lord's fine and balanced human life. It was so even; it was not coarse or unbalanced. His human life is composed of and is constituted with the element of fine flour. These cakes of fine flour were saturated and mingled with oil (Lev. 7:12c). Being saturated is deeper than being mingled. You may have something mingled and yet it may not be saturated. The anointing is without, the mingling is within, and the saturating is the soaking and penetrating of the oil into the fine flour. This shows us how detailed the Bible is. The anointing, mingling, and saturating tell us that the Lord's human living on this earth was not only outwardly under the Spirit but also mingled with the Spirit to the extent that His whole human element was saturated and soaked with the Spirit.

- 4) Leavened Bread, Signifying the Sinfulness of the Offerer and
the Offering Priest as a Reminder to Them

Leviticus 7:13 says, "With the thanksgiving sacrifice of his peace offering, he shall offer his offering with cakes of leavened bread." The

leavened bread here according to typology is a reminder that both the offerer and the conducting priest are still sinful.

b. The Right Thigh as a Heave Offering
unto Jehovah—the Power of Christ in Ascension
for the Strengthening of the Serving One

The portion of the offering priest is also the right thigh as a heave offering to Jehovah (Lev. 7:32-34). The right side in the Bible always indicates the highest position. The right thigh as a heave offering signifies the power of Christ in ascension, the power of the One who is in the highest position, seated at the right hand of God.

Resurrection mainly refers to life. Ascension refers to power. On the day of resurrection, the Lord breathed the Spirit into the disciples; that was the Spirit of life (John 20:22). Then on the day of Pentecost in His ascension, He poured out the Spirit of power, which was symbolized by the mighty wind (Acts 2:2). The Spirit of life is breath, and the Spirit of power is the mighty wind. The breath gives life and the wind is powerful. The day of resurrection was a day of breath, a day of life, but the day of Pentecost was a day of wind, a day of power.

The right thigh is offered as a heave offering. This indicates the power of Christ in His ascension for the strengthening of the serving one. Therefore, the two main portions for the enjoyment of the priests who conduct the offering are the cakes for their nourishment and the right thigh for their strengthening. This means that in our service we need the nourishment and the power. We need the cakes and the right thigh. We need the cakes typifying the crucified human life of Jesus, the humble human life of Jesus, and the saturated human life of Jesus as our nourishment for our service, and we also need the right thigh to empower us for our service.

3. The Priesthood's Portion—the Breast
as a Wave Offering before Jehovah—
the Love of Christ in Resurrection
for Nourishment to All the Priests

The priesthood's portion refers to the portion for the body of the priests. The word priesthood has two meanings. It means the priestly service, the priestly ministry, and also the priestly body, the corporate body of priests. Here the priesthood refers to the priestly body.

The priesthood's portion, the portion for the whole body of priests, was the breast as a wave offering before Jehovah (Lev. 7:30-31, 34). For the heave offering, the preposition is unto, that is, it is heaved unto Jehovah. For the wave offering, the preposition is before, that is, it is waved before Jehovah. The Lord Jesus was before the Father in His resurrection and unto the Father in His ascension. The breast as a wave offering before Jehovah signifies the love of Christ in resurrection for nourishment to all the priests. Since we are the priests, we can enjoy Christ's love in His resurrection, the love in life. Of course, love is not a matter of power in ascension. Love is a matter of life in resurrection.

4. The Offerer's Portion

a. The Flesh of the Cattle—the Supply of Christ

The flesh of the cattle signifies the rich supply of Christ as our nourishment (7:15-18).

1) Of the Peace Offering for Thanksgiving (of Emotion) Good for Eating for One Day

The meat of the cattle of the peace offering for thanksgiving is good for only one day (v. 15). It can last only one day because the motive of this offering is shallow. It is presented out of the offerer's emotion, so it does not last very long. Our experience testifies of this. Sometimes we offer something to the Lord out of our emotions, but within a short time it disappears.

*Witness Lee, Basic Lessons on Service, Published by Living Stream Ministry.
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Bible Reading Schedule with Footnotes	
Lord's Day, January 15 th	Job 6:1 – 7:21
Monday, January 16 th	Job 8:1 – 9:35
Tuesday, January 17 th	Job 10:1 – 11:20
Wednesday, January 18 th	Job 12:1 – 13:28
Thursday, January 19 th	Job 14:1 – 15:35
Friday, January 20 th	Job 16:1 – 17:16
Saturday, January 21 st	Job 18:1 – 19:29