

Announcements

- A care package for the FTTA trainees is on the table and will go down to Anaheim in two weeks (11/19). Please sign cards to encourage the trainees. The FTTA trainees sent from Bellevue, Seattle, and Shoreline are Janice Freeman, April Park, Boeun Lee, Brian Muller, David Hanson, David Welk, and Rebecca Chao. The FTTA-XB trainees are John Gim and Vince Pau.
- This week we will continue chapter 7, “Obeying the Teaching of the Anointing” from The Experience of Life.
- The registration deadline for the 2018 International Chinese-speaking Conference in Taipei, Taiwan is November 30th, 2017. Dates for the conference are Feb 16-18, 2018. Registration information is on the counter.

Burdens for Prayer

- Mexico and Puerto Rico
- Germany
- Fruit to be born from Bible distributions in Europe
- Thanksgiving gospel meeting

Schedule

- Wednesday night ministry webcast 7:30 pm at the following locations:
 - Andy Wu - Redmond (206) 617-7767, in English
 - Miyake - Central Bellevue (425) 451-7294, in English
 - Smith – South Bellevue, (206) 914-3447, in English
 - Lancaster – Kenmore, (425) 482-4499, in English
 - Kim – South Bellevue, (714) 213-5213, in Korean
 - Horace Wang – Somerset, (425) 653-2249, in Chinese
- The conference with Ron Kangas and James Lee will be held on Nov 10- 12 as follows:
 - **Friday, November 10th** - Bellevue Meeting Hall
 - 7:30 p.m. – Message One
 - **Saturday, November 11th** - Bellevue Meeting Hall
 - 10:00 am. – Message Two
 - 7:00 p.m. - Message Three
 - **Lord’s Day, November 12th** - Seattle Meeting Hall at Greenlake
 - 9:30 a.m. – Lord’s Table meeting
 - 10:00 a.m. – Message Four

This Week: November 6 – November 12

Morning Revival: *The Crystallization-Study of Ezekiel, Week 22*

Hall Cleaning: Downstairs – Young People
Upstairs – Hall team

Tuesday	10:00 am	Sisters' prayer meeting
Tuesday	7:30 pm	Corporate prayer meeting
Wednesday	7:30 pm	Ministry Webcast
Saturday	8:30 am	Breakfast
Lord's Day	9:30 am	Lord's Table
November		
3-5	Conference with brother Ed Marks, Spokane, WA	
10-12	Puget Sound Conference	
23	Gospel meeting at the meeting hall (Thanksgiving Day)	
23-26	Thanksgiving conference in Phoenix, Arizona	

Ministry Reading Portion

The Experience of Life

CHAPTER SEVEN

OBEYING THE TEACHING OF THE ANOINTING

The seventh lesson of the experience of life is that of obeying the teaching of the anointing. There are various ways of describing this lesson, such as walking according to the Spirit, abiding in the Lord, living in fellowship with God, walking with God, and living in His presence. However, the most precise is obeying the teaching of the anointing. If we understand this expression, the others will also be clear.

Although obeying the teaching of the anointing is an experience in the second stage of our spiritual life, yet it is the crucial and central experience of all four stages. No matter what kind of dealing we experience on the negative side or how much building up there is on the positive side, we cannot depart from this lesson. This lesson causes the experience of life in the first and second stages to come forth spontaneously and to become deeper and more thorough. At the same time this lesson can bring us into the deeper experiences of the third and fourth stages. Therefore, our obedience to the anointing is the secret of our growth in life. If we desire to follow the Lord in the way of life, we should have a thorough knowledge and experience of this lesson.

IV. OBEDIENCE TO THE TEACHING OF THE ANOINTING

Concerning the teaching of the anointing, the Holy Spirit attends to the anointing, and we take care of the obedience. If there is no obedience, it is difficult to have the experience of this lesson; therefore, we will also look into this matter of obedience.

A. Obeying the Teaching of the Anointing and Walking according to the Spirit

We often speak about the spiritual life as walking according to the spirit, living in fellowship, or living in the presence of God. These are various ways of expressing the obedience to the teaching of the anointing. Let us discuss each expression in its relationship to the teaching of the anointing.

We have already seen that the teaching of the anointing is the feeling generated by the moving of the Holy Spirit within us. Therefore, if we obey this feeling, we are walking according to the spirit. If we desire to walk according to the spirit, we need to obey and live in the teaching of the anointing. If we are able to obey the teaching of the anointing, then we are also able to walk according to the spirit. Thus, these are two different ways of expressing the same thing.

If we desire to have the experience of walking according to the spirit, we need to know what is the teaching of the anointing and what is the feeling derived from the inward moving of the Holy Spirit. We need to know and live in the apprehension of this feeling. It is only in this feeling that we are able to walk according to the spirit. Twenty years ago, I heard people speaking about following the Lord. But how do we follow the Lord, and what does it mean to follow the Lord? At that time I neither understood nor touched the reality of it, but, praise the Lord, now I know. To follow the Lord means to follow the Spirit, which, specifically speaking, means to obey the teaching of the anointing. We are not following an objective, external Lord, but One who is subjective and lives in us. The shining of His face and the manifestation of Himself is the anointing; whereas the will He reveals in the light of His face is the teaching of the anointing. If we obey this teaching, we are obeying the Lord. If we follow this teaching, we are following the Lord.

B. Obeying the Teaching of the Anointing and Living in Fellowship

When we mentioned the relationship between the anointing and the fellowship of life, we saw that these are two aspects of one matter and are inseparable. As life is in the Holy Spirit, so the fellowship of life is through the moving or anointing of the Holy Spirit. Each anointing of the ointment anoints the Lord into us and also anoints

us into the Lord; thus, it creates a flow of life between the Lord and us. Therefore, when we experience the anointing, there also is the fellowship of life.

If our fellowship with the Lord is limited only to our time of private prayer or morning watch, it is still very shallow. We need to live in fellowship every moment and be in close contact with the Lord, even while we are the busiest; then our fellowship will be deep. In order to live in fellowship, we must live in the anointing and always sense the anointing. This living in the anointing is obeying the teaching of the anointing. If we obey the teaching of the anointing constantly, we can constantly experience the anointing and live in fellowship. Otherwise, we cannot experience the anointing and abide in fellowship.

It is not difficult to experience the anointing and obey its teaching, because its characteristic is constant and natural. By natural we mean that we automatically have the anointing without requesting it, and constant means that it is always available. If we obey the teaching of the anointing, the result is constant fellowship with the Lord in a very natural way; this is living in fellowship.

Bible Reading Schedule with Footnotes	
Sunday, November 5 th	Hosea 6:1-11
Monday, November 6 th	Hosea 7:1-16
Tuesday, November 7 th	Hosea 8:1-14
Wednesday, November 8 th	Hosea 9:1-17
Thursday, November 9 th	Hosea 10:1-15
Friday, November 10 th	Hosea 11:1-12
Saturday, November 11 th	Hosea 12:1-14