

CHURCH FELLOWSHIP – July 29, 2018

Announcements

- There will be a break in the children's meetings from August 19 to September 9.
- We are starting week 1 of the HWMR on "The Spiritual Warfare of the Church as the New Man". Copies are available in the Bookroom for purchase.
- Online registration for the Bellevue Summer School of Truth: <https://www.cognitofirms.com/Churchinbellevue1/2018SummerSchoolOfTruth>
- If you are able to help during the summer school of truth (meals, transportation, activities, hospitality, etc.) please fill out the form on the counter and give it to Carol Chang, Atsuo Miyake or Tim Liaw.
- We will read messages 63-64 in the Life-Study of Leviticus.
- After concluding our Life-study reading of Leviticus we will continue our church ministry reading schedule from the Material Offerings and the Lord's Move Today. This is in addition to the morning revival from Memorial Day.

Burdens for Prayer

- England Training Center
- Jubilee
- Poland Conference
- Missoula
- Camp Camby
- Summer School of Truth preparation - Bellevue, Tacoma, Eastern Washington, Seattle, Portland, Langley BC.
- Meeting hall modifications (parking)
- Church property

This Week: July 30 – Aug 5

Morning Revival: *The Spiritual Warfare of the Church as the New Man*, Week 1

Hall Cleaning: Downstairs – Central Bellevue
Upstairs – Downtown

Tuesday	10:00 am	Sisters' prayer meeting
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Tuesday	7:30 pm	Prayer meeting
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Saturday	8:30am	Breakfast
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Lord's Day	9:30 am	Lord's Table
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July	
27-29	Perfecting Training Franklin Park, NJ
August	
9-12	Camp Canby
13-19	Bellevue Summer School of Truth

**Ministry Reading Portion
LIFE-STUDY OF LEVITICUS**

A CONCLUDING WORD

In the twenty-eight foregoing messages, we covered the last seventeen chapters of Leviticus. These seventeen chapters form the second section of this book. Now, in this concluding word, I would like to consider six matters that are the main points in chapters eleven through twenty-seven of Leviticus.

OUR SITUATION

The first five chapters of this section of Leviticus unveil our situation. According to these chapters, our contact with others may be unclean, and our source, our origin, is uncleanness. Furthermore, our condition is one of leprosy, and whatever comes out of us as a discharge is unclean. This is our situation as it is clearly unveiled to us in chapters eleven through fifteen.

CHRIST'S REDEMPTION

The second main point is Christ's redemption. Instead of the word redemption, the word used in Leviticus is propitiation. Christ's redemption, His propitiation, has solved our problems and has brought us back to God. We have not only been redeemed back to God and brought into His presence— we have been brought into God Himself. Now we are in the consummated Triune God, and here, in Him, we have full enjoyment.

**THE ENJOYMENT OF THE RICHES OF THE
PROCESSED AND CONSUMMATED TRIUNE GOD**

Having been brought back to God and into God by Christ's redemption, we may now enjoy all the riches of the processed and consummated Triune God. This is fully revealed in Leviticus 23, a chapter that speaks of the seven feasts, which are seven festivals for our enjoyment of all the riches of our God. It is in God Himself

that we have the enjoyment of His riches. By enjoying the riches of the processed and consummated Triune God, we become His expression. This means that we become the Body of Christ as the enlargement of Christ to express Christ.

THE JUBILEE

Our enjoyment of the riches of the processed and consummated Triune God brings us to the fourth point—the jubilee. The jubilee is the completion and the consummation of our enjoyment of the riches of the Triune God in God Himself. When we enjoy the Triune God in all His riches and when we have this enjoyment in the Triune God Himself, we will reach the jubilee, which will be for eternity.

THREE CRUCIAL ITEMS

The fifth point is our realization that three items are crucial to us.

God as Our Unique Goal
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God Himself should be our unique goal, our unique aim. Apart from Him we should not have any other goal. We should not seek anything other than God. Our goal is the Triune God processed, completed, and consummated to be our full enjoyment.

Respecting God's Completed Work
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We all need to respect God's completed work, the work that God has accomplished for our interest and for our rest. God's work has been accomplished, and it has been accomplished for our rest. Therefore, we need to regard God Himself and His work for our interest.

God's work has a result, and this result is His enlargement, His extension. This enlargement is the Body of Christ, which is the mingling of the processed Triune God and His chosen and redeemed people as one entity. This entity is God's dwelling, God's embodiment, and God's expression. Eventually, it will be God's manifestation in eternity.

Obeying God

Based upon the fact of having God as our unique goal and regarding His completed work, we obey God. To obey God simply means to go along with God. To obey God is to agree with all that He is and with all that He has accomplished. When we obey God,

we agree with God and with His work. We also agree with the result of God's work, which is His enlargement. When we agree with God and go along with Him, we spontaneously obey Him, and by obeying Him we receive His rich blessing.

MAKING A VOW

Finally, we need to see that there is the need for those who are willing and able to enjoy God, to enjoy God's work, and to enjoy the result of God's work. If we would be those who enjoy God, God's work, and the result of God's work, we need to respond to God's desire by making a vow. Our response to God's desire that we be His enjoyers should not be ordinary but particular. This means that it should be a vow. We need to make a vow in which we tell God that we shall enjoy Him according to what is revealed in the book of Leviticus. We should tell Him that we want to enjoy Him by regarding Him, by respecting His work, and by honoring the result of His work. This is a vow to enjoy the processed, completed, and consummated Triune God. This Triune God is embodied in Christ, and Christ is one with His Body, which is His expression.

We all need to regard God, His work, and the result of His work, go along with Him, and become those who enjoy Him. For this, we have to respond to God by making a vow. Are you willing to do this? Let us all make such a vow today.

Witness Lee, *Life-Study of Leviticus*, Published by Living Stream Ministry.
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Bible Reading Schedule with Footnotes	
Lord's day, July 29 th	John 5:1-6
Monday, July 30 th	John 5:17-30
Tuesday, July 31 st	John 5:31-47
Wednesday, Aug 1 st	John 6:1-15
Thursday, Aug 2 nd	John 6:16-31
Friday, Aug 3 rd	John 6:32-51
Saturday, Aug 4 th	John 6:52-71