

**Announcements**

- We will continue our ministry reading from the Ministry Digest from section 1 on The History and Revelation of the Lord's Recovery, "The Lord's Move in China".
- You can subscribe to the Ministry Digest at:  
<https://www.lsm.org/ministry-digest/index.html>
- Webcast training registration is still available but with a late fee. The webcast training will begin July 2nd - 10th. The schedule for the webcast training is:
  - Message 1, Tuesday, July 2nd, 7:30 pm
  - Message 2, Wednesday, July 3rd, 7:30 pm
  - Message 3, Thursday, July 4th, 9:00 am
  - Message 4, Thursday, July 4th, 10:30 am
  - Message 5, Friday, July 5th, 7:30 pm (Open Meeting)
  - Message 6, Saturday, July 6th, 9:00 am
  - Message 7, Saturday, July 6th, 10:30 am
  - Message 8, Lord's day, July 7th, 10:30 am
  - Message 9, Lord's day, July 7th, 6:00 pm (Open Meeting)
  - Message 10, Monday, July 8th, 7:30 pm
  - Message 11, Tuesday, July 9th, 7:30 pm
  - Message 12, Wednesday, July 10th, 7:30 pm
- Registration for the Bellevue/Renton Summer School of Truth is due June 30th. You can register at:  
[https://www.cognitofrms.com/Churchinbellevue1/\\_2019SummerSchoolOfTruth](https://www.cognitofrms.com/Churchinbellevue1/_2019SummerSchoolOfTruth).
- We are continuing with week 3 in the Holy Word for Morning Revival on The Development of the Kingdom of God in the Christian Life and the Church Life. Please pick up copies in the bookroom.
- The upcoming national college training is planning to receive up to 2800 saints. Financial support is needed to bear the needs of the training. You can donate at  
<https://donate.collegetraining.org/>. You can sign up to pray for the college training at  
<https://collegetraining.org/2019/pray.php>

- The Wednesday night ministry meeting webcast continues this week and starts at 7:30 pm at the following locations:
  - Chang - Overlake, (425) 830-3900, in Korean
  - Smith – South Bellevue, (206) 914-3447, in English
  - Wang - South Bellevue, (425) 653-2249, in Chinese
  - Miyake - Central Bellevue, (425) 451-7294, in English
  - Lu - Kirkland, (206) 696-2543, in English/Chinese

### **Burdens for Prayer**

- London Training Center
- Germany
- Everett
- Meeting hall modifications (parking permit)
- National College Training (July 14-20)
- College-age perfecting (Ethiopia)

<b>This Week: June 24 – June 30</b>		
<b>Morning Revival:</b> <i>The Development of the Kingdom of God in the Christian Life and the Church Life, week3</i>		
<b>Hall Cleaning:</b> Downstairs – East Bellevue Upstairs – Sammamish & Somerset		
<b>Tuesday</b>	7:30pm	Prayer Meeting
<b>Saturday</b>	8:30am	Breakfast
<b>Lord's Day</b>	9:30am	Lord's Table
<b>July</b>		
<b>2-10</b>	Webcast training	
<b>14-20</b>	National College Training	
<b>August</b>		
<b>10-12, 17-19</b>	Bellevue Summer School of Truth	

### **DEEP CALLS UNTO DEEP**

Scripture Reading: Psa. 42:7; Mark 4:5-6; Isa. 39:1-6; 2 Cor. 12:1-4; Acts 5:1-5

Psalm 42:7 says, "Deep calls unto deep." Only a call from the depths can provoke a response from the depths. Nothing shallow can

ever touch the depths, nor can anything superficial touch the inward parts. Only the deep will respond to the deep. Anything that does not issue from the depths cannot touch the depths. Others can respond deep within to only what issues from deep within us. When we go to a certain place and listen to a message, the only thing that touches us is something that has issued from the depths of others. If nothing comes from the depths, the help we receive is just superficial. We have to see the importance of the depths. Anything that is not from the depths will never reach the depths of others. If we have never received help or benefit in our depths, we will never have anything issuing from our depths. If we want to render spiritual help to others, something must issue from our depths. If we do not dig deep, we can never gain others. Unless our utterance is from the depths, we will not touch the depths in others, even though we gain their emotions and thoughts and make them cry or be happy or excited for a while. Only deep calls unto deep. Superficial expressions will not touch the depths of others.

## **DEEP ROOTS**

One principle in preaching and receiving the word is found in the Lord's parable of the sower. While the sower sowed, some seeds fell beside the way, some on the rocky place, some into the thorns, and some into the good earth. This shows us four different ways for man to receive the word. The Lord Jesus tells us that among these different conditions, one is the rocky place. There is a little earth on the surface, but underneath there are rocks. When the seed falls into this kind of ground, it springs up quickly, but as soon as the sun comes out, it withers because of the lack of root.

What is a root? It is growth that occurs beneath the soil. What are the leaves? They are growth that occur above the soil. In other words, roots are the hidden life, whereas leaves are the manifest life. The trouble with many Christians is that, while there is much apparent life, there is very little secret life. In other words, there is the lack of a hidden life. You have been a Christian for a number of years, have you not? Then let me ask: How much of your life is hidden from view? How much is unknown to others? You stress outward works. Yes, good works are important; but apart from that manifest expression of your life, how much of your life remains hidden? If all your spiritual life is exposed, you do not have any root. Are all your virtues before God manifested before man, or is there something more that is unknown to man? If all your experiences are manifested, then all your growth is upward; there is no downward growth. If this is the case, you are a person who has only leaves without root, and you are on shallow ground.

In our Christian life it is necessary that we learn the meaning of the Body of Christ; we must learn to have a life of the Body. On the other hand, we must learn that the life given to each member of His Body by the Lord is distinctly individual. The measure that has been given to you personally by Him needs to be guarded; otherwise, it will lose its specific character and will be of no particular use to God. If that which has been specially committed to you is exposed, it will wither.

The discourse of the Lord Jesus on the Mount was most remarkable. On the one hand He said, "You are the light of the world. It is impossible for a city situated upon a mountain to be hidden" (Matt. 5:14). It is open. On the other hand He said, "When you give alms, do not let your left hand know what your right hand is doing, so that your alms may be in secret;...when you pray, enter into your private room, and shut your door and pray to your Father who is in secret" (Matt. 6:3-4, 6). On the one hand, if you are a Christian, you must come right out into the open and make a public profession; on the other hand, there are Christian virtues which you should preserve from the public gaze. The Christian who parades all his virtues before men and who does not have anything in the depth of his being has no root; he will not be able to stand in the day of trial and temptation.

We have been the Lord's children many years; may the Lord open our eyes and show us the extent to which our experiences have been hidden from public view. How much would be left if what is known by man was taken away? May God work in us so that we can take root downward.

Watchman Nee, Deep Calls unto Deep  
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<b>Bible Reading Schedule with Footnotes</b>	
Lord's Day, June 23 <sup>rd</sup>	1 Tim 6:1-10
Monday, June 24 <sup>th</sup>	1 Tim 6:11-21
Tuesday, June 25 <sup>th</sup>	2 Tim 1:1-10
Wednesday, June 26 <sup>th</sup>	2 Tim 1:11-18
Thursday, June 27 <sup>th</sup>	2 Tim 2:1-15
Friday, June 28 <sup>st</sup>	2 Tim 2:16-26
Saturday, June 29 <sup>th</sup>	2 Tim 3:1-13